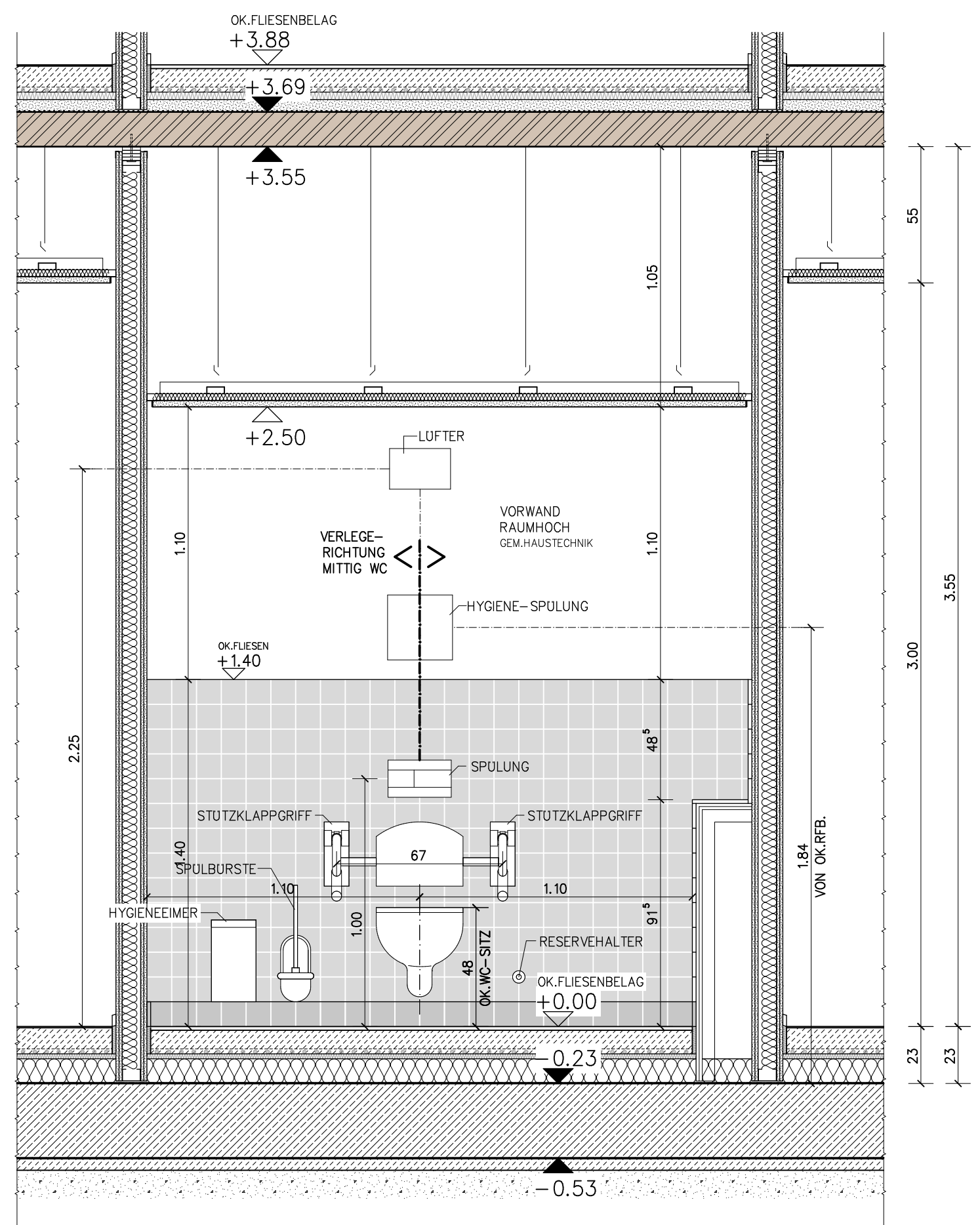
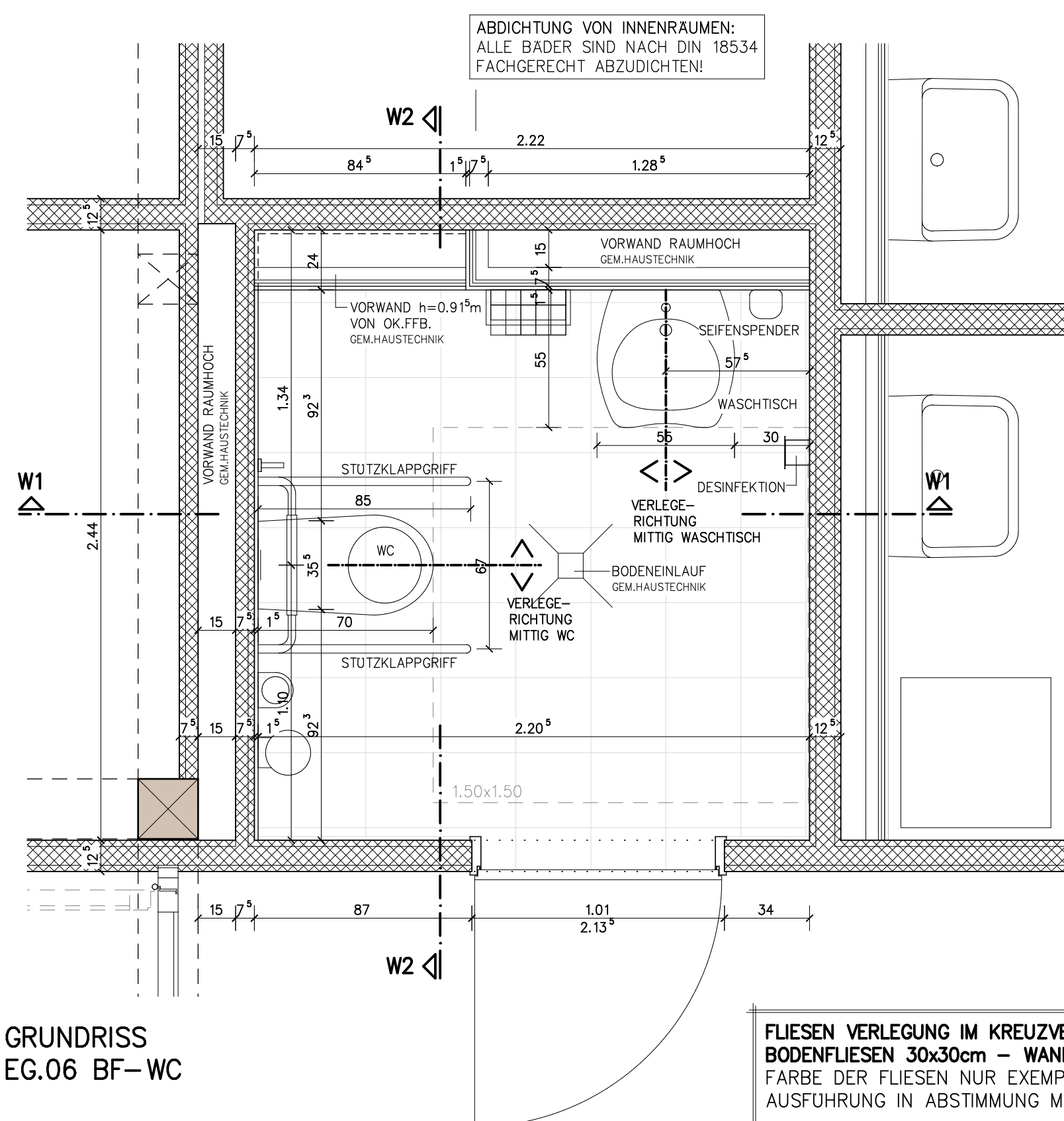


WANDANSICHT W1-W1



WANDANSICHT W2-W2



FLIESEN VERLEGUNG IM KREUZVERBAND!
BODENFLIESEN 30x30cm – WANDFLIESEN 10x10cm
 FARBE DER FLIESEN NUR EXEMPLARISCH!
 AUSFÜHRUNG IN ABSTIMMUNG MIT DEM BAUHERREN!

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| <div>±0.00 ≅ 40.12 NHN</div> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MASZE AM BAU PRÜFEN ! | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DIE ESTRICH–HOHEN SIND MIT DER BAULEITUNG ABZUSTIMMEN. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ALLE FABRIKATE DER SANITAR–OBJEKTE SIND GEM. HLS–PLANUNG ABZUSTIMMEN UND AUSZUFÜHREN! | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <div>LEGENDE:</div> <div><div><div></div><div>STB.–BAUTEILE WU</div><div>GEM.STATIK!</div></div><div><div></div><div>STB.–FERTIGTEIL</div><div>GEM.STATIK!</div></div><div><div></div><div>STB.–BAUTEILE</div><div>GEM.STATIK!</div></div><div><div></div><div>MAUERWERK</div><div>GEM.STATIK!</div></div><div><div></div><div>PORENBETON</div><div>GEM.STATIK!</div></div><div><div></div><div>NT: NICHTTRAGENDE WAND</div><div>SPÄTER UNTERMAUERN</div><div>GEM.STATIK!</div></div></div> <div><div><div></div><div>STB.–UNTERZUG KS–FLACHSTURZ</div><div>GEM.STATIK!</div></div><div><div></div><div>LEICHTBAUWAND</div></div><div><div></div><div>VERBLENDER NF</div></div><div><div></div><div>ABGEHÄNGTE DECKE</div><div>IN ABSTIMMUNG MIT DER BAULEITUNG</div></div><div><div></div><div>OPTIONALE BAUTEILE</div></div><div><div></div><div>ILS</div><div>INNENLIEGENDER SONNENSCHUTZ</div><div>GEM. GEG</div></div></div> <tr><td></td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td></tr> <tr><td>INDEX</td><td colspan="2">ART DER ÄNDERUNG</td><td>NAME</td></tr> <tr><td colspan="4">BAUVORHABEN</td></tr> <tr><td colspan="4">NEUBAU GRUNDSCHULE ADELBY</td></tr> <tr><td colspan="4">RINGSTRASSE 1 – 24943 FLENSBURG</td></tr> <tr><td colspan="2">BAUHERR</td><td colspan="2">STADT FLENSBURG – DER OBERBURGERMEISTER KOMMUNALE IMMOBILIEN SCHÜTZENKÜHLE 26 – 24937 FLENSBURG</td></tr> <tr><td colspan="2">LEISTUNGSPHASE 6</td><td colspan="2">AUSSCHREIBUNG</td></tr> <tr><td colspan="4">PLANUNG</td></tr> <tr><td colspan="2">SACHBEARB.</td><td colspan="2">INHALT</td></tr> <tr><td colspan="2">V.DÜCKER</td><td colspan="2" rowspan="4">FLIESENSPIEGEL EG.06 BF– WC</td></tr> <tr><td colspan="2">BAULEITER</td></tr> <tr><td colspan="2">J.KRASSER</td></tr> <tr><td colspan="2">GEZEICHNET</td></tr> <tr><td colspan="2">LE</td><td colspan="2"></td></tr> <tr><td colspan="2">PLAN</td><td colspan="2"></td></tr> <tr><td colspan="2">EG_06–20</td><td colspan="2"></td></tr> <tr><td colspan="2">MASZSTAB</td><td colspan="2">ZEICHN.–NR.</td></tr> <tr><td colspan="2">1:20</td><td colspan="2">6D.50.04</td></tr> <tr><td colspan="2">DATUM</td><td colspan="2">22.06.2026</td></tr> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | INDEX | ART DER ÄNDERUNG | | NAME | BAUVORHABEN | | | | NEUBAU GRUNDSCHULE ADELBY | | | | RINGSTRASSE 1 – 24943 FLENSBURG | | | | BAUHERR | | STADT FLENSBURG – DER OBERBURGERMEISTER KOMMUNALE IMMOBILIEN SCHÜTZENKÜHLE 26 – 24937 FLENSBURG | | LEISTUNGSPHASE 6 | | AUSSCHREIBUNG | | PLANUNG | | | | SACHBEARB. | | INHALT | | V.DÜCKER | | FLIESENSPIEGEL EG.06 BF– WC | | BAULEITER | | J.KRASSER | | GEZEICHNET | | LE | | | | PLAN | | | | EG_06–20 | | | | MASZSTAB | | ZEICHN.–NR. | | 1:20 | | 6D.50.04 | | DATUM | | 22.06.2026 | |
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| INDEX | ART DER ÄNDERUNG | | NAME | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BAUVORHABEN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| RINGSTRASSE 1 – 24943 FLENSBURG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BAUHERR | | STADT FLENSBURG – DER OBERBURGERMEISTER KOMMUNALE IMMOBILIEN SCHÜTZENKÜHLE 26 – 24937 FLENSBURG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| LEISTUNGSPHASE 6 | | AUSSCHREIBUNG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| SACHBEARB. | | INHALT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| V.DÜCKER | | FLIESENSPIEGEL EG.06 BF– WC | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BAULEITER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| J.KRASSER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GEZEICHNET | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| EG_06–20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MASZSTAB | | ZEICHN.–NR. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1:20 | | 6D.50.04 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DATUM | | 22.06.2026 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |