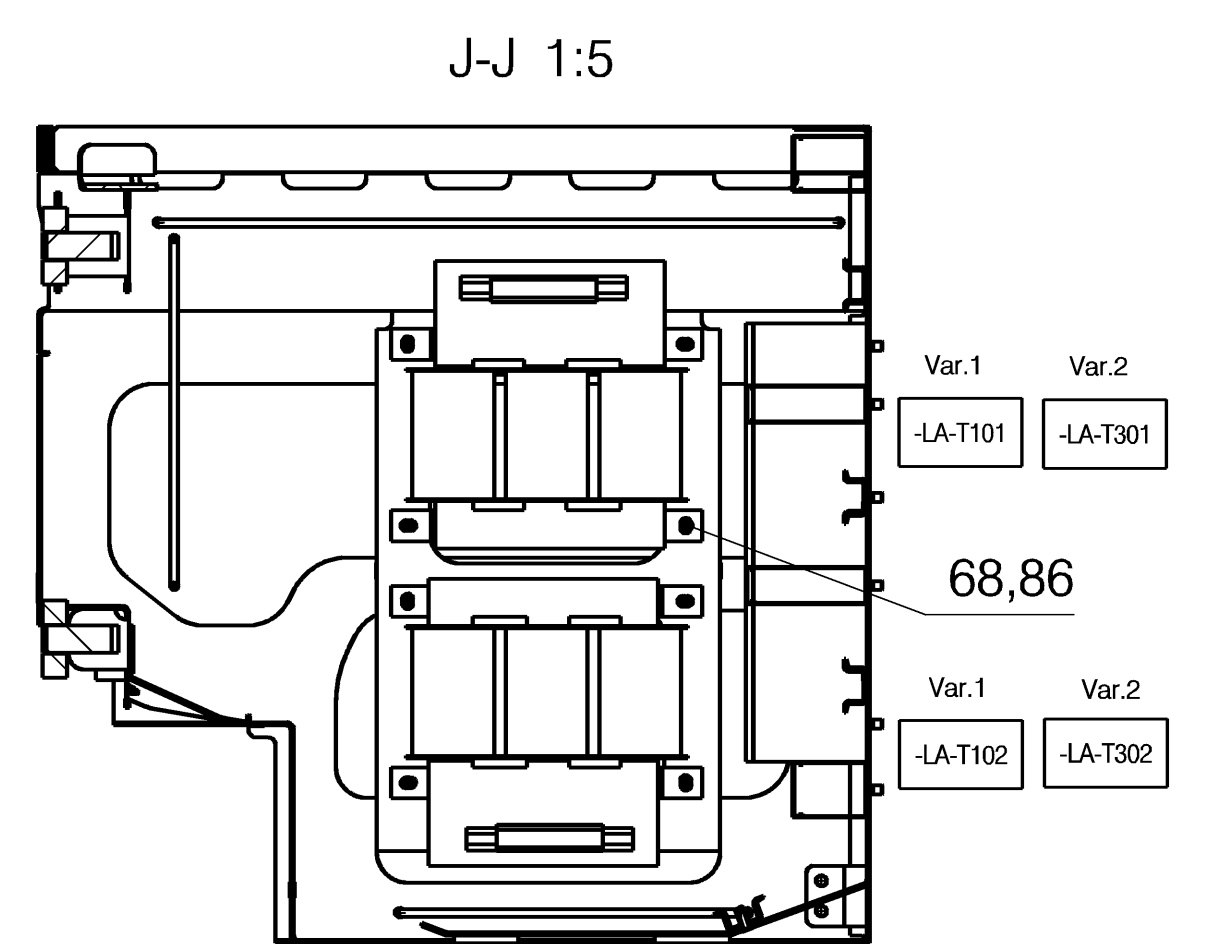
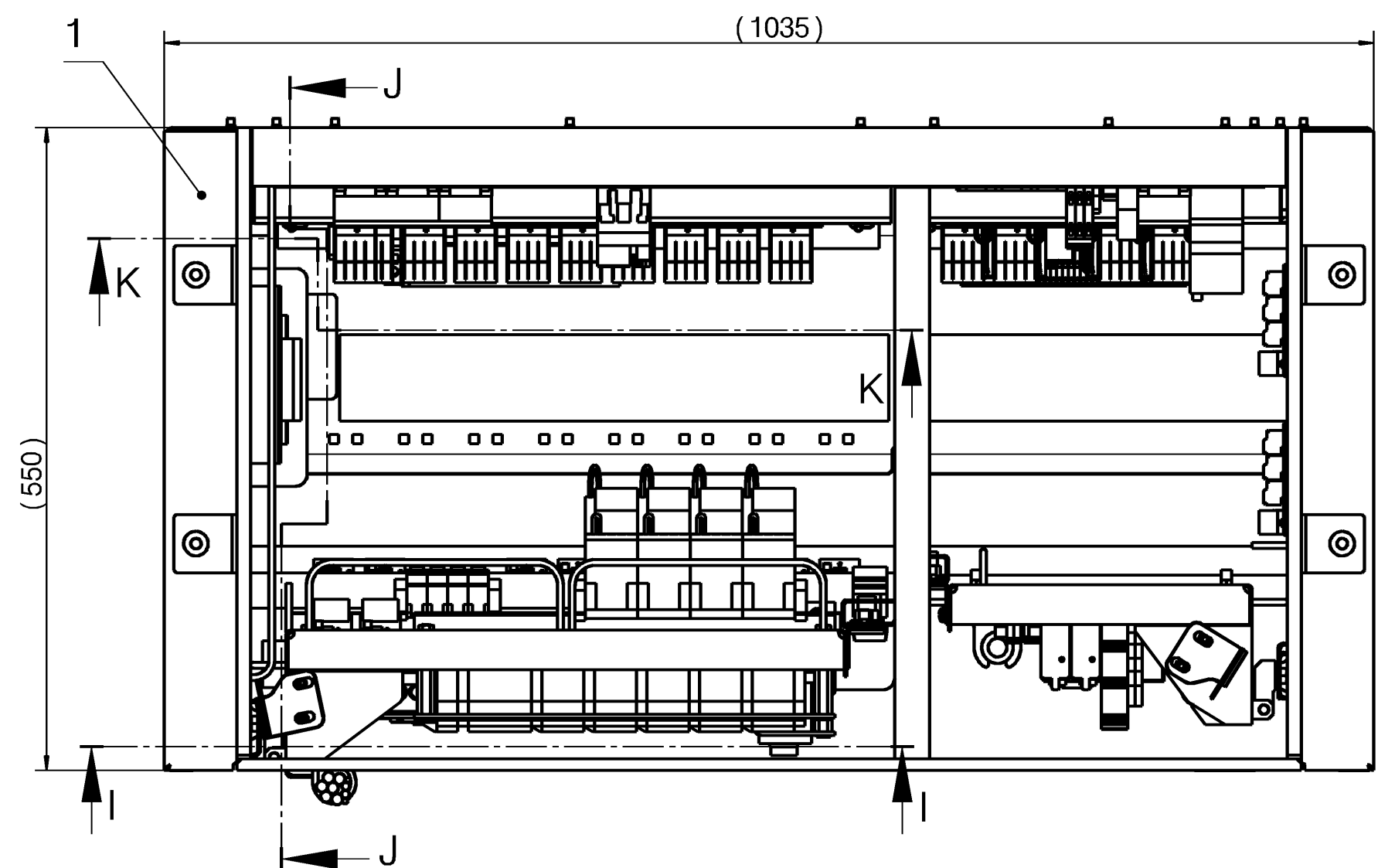
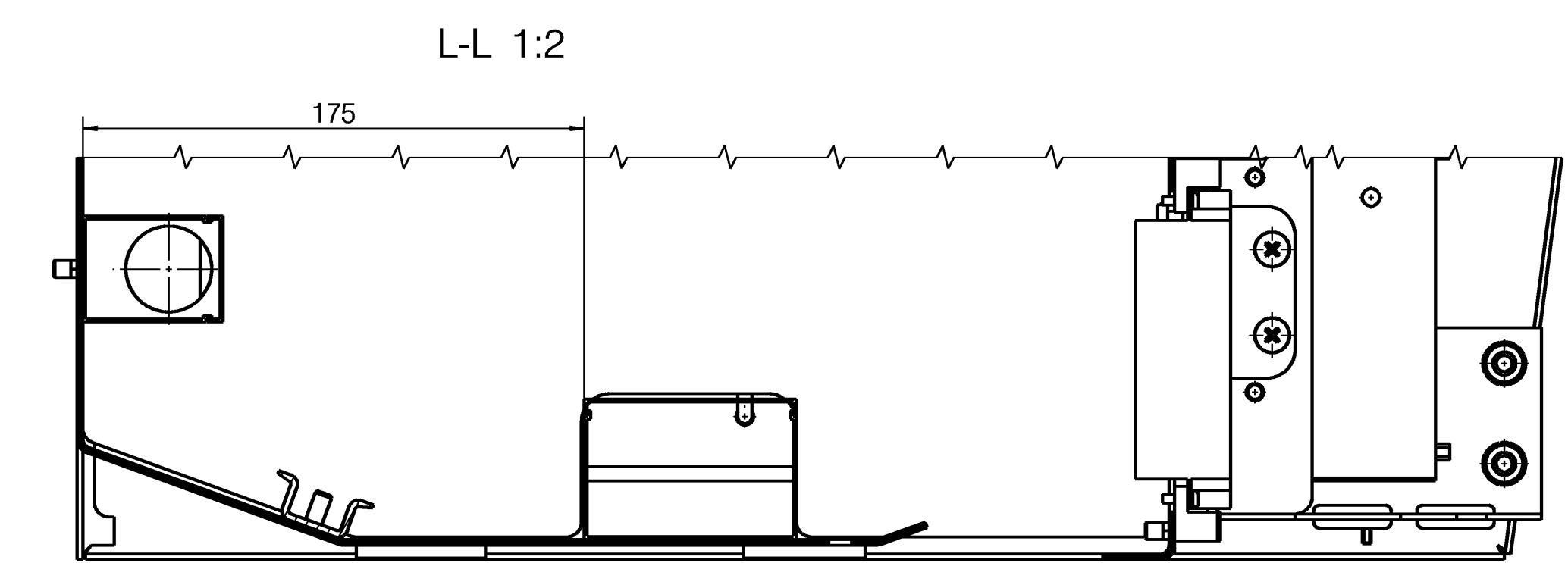
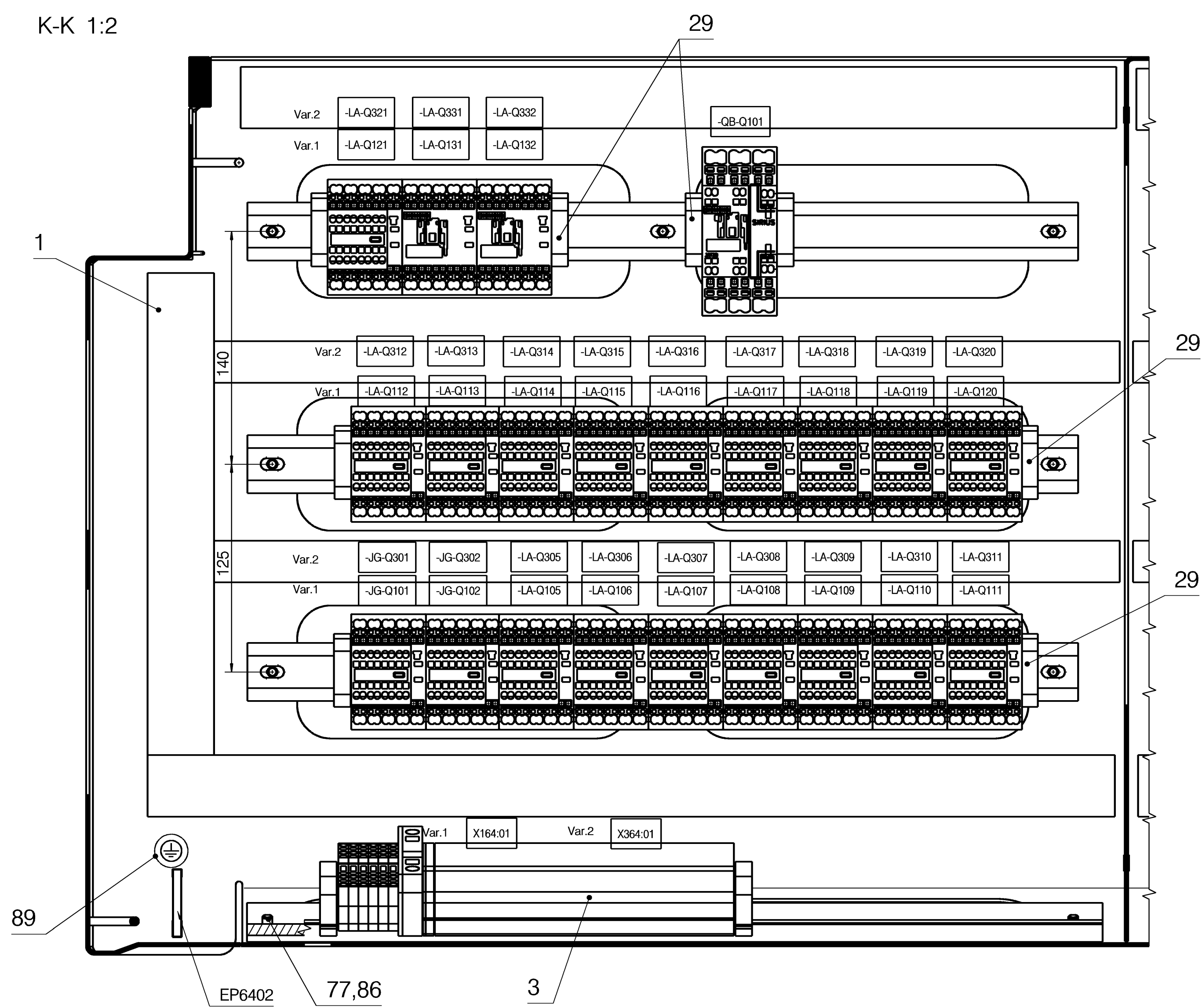
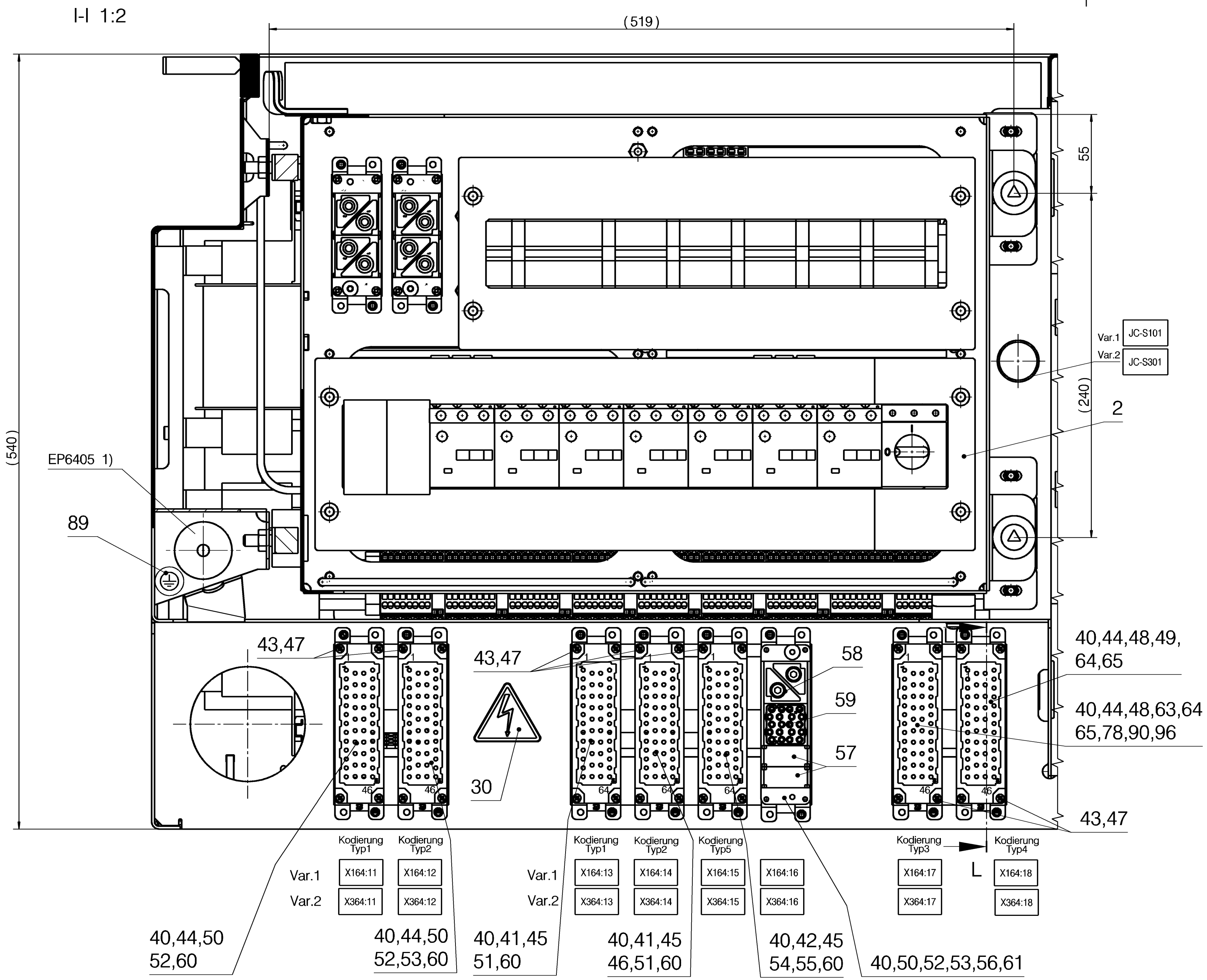




1) MA = 32 Nm - DIN25201-2-B  
Risikoklasse H  
Gewinde geschmiert (Gleitmo 805-A2)  
Kontaktfl. metallisch blank, gefettet mit RHUS SU2

|                                           |  |       |  |                                                                                       |  |                 |  |                                   |  |                 |  |                    |  |
|-------------------------------------------|--|-------|--|---------------------------------------------------------------------------------------|--|-----------------|--|-----------------------------------|--|-----------------|--|--------------------|--|
| Verwendbar für:                           |  |       |  |                                                                                       |  |                 |  |                                   |  |                 |  |                    |  |
| DT5                                       |  |       |  | Ausgabe                                                                               |  |                 |  |                                   |  |                 |  |                    |  |
|                                           |  |       |  | Datum                                                                                 |  |                 |  |                                   |  |                 |  |                    |  |
| Allgemein-<br>toleranzen<br>DIN EN 2768 m |  |       |  | Verkehrs-<br>karten                                                                   |  | Maßstab:        |  | 1:5                               |  | Klassifizierung |  | TB                 |  |
|                                           |  |       |  |                                                                                       |  |                 |  |                                   |  |                 |  |                    |  |
|                                           |  |       |  | Datum                                                                                 |  | Name            |  | Geraetetraeger vst.<br>GT 164,364 |  |                 |  |                    |  |
|                                           |  | Beach |  | 19.04.2012                                                                            |  | Bombardier      |  |                                   |  |                 |  |                    |  |
|                                           |  | Gep.  |  | 23.06.2026                                                                            |  | Bünger          |  |                                   |  |                 |  |                    |  |
|                                           |  | Norm  |  |                                                                                       |  |                 |  |                                   |  |                 |  |                    |  |
| C                                         |  |       |  | 15184                                                                                 |  | 05/26           |  | WJ                                |  | 610259          |  |                    |  |
| B                                         |  |       |  | 14374                                                                                 |  | 04/24           |  | SW                                |  |                 |  |                    |  |
| A                                         |  |       |  | 11158                                                                                 |  | 02/14           |  | Lorch                             |  |                 |  |                    |  |
|                                           |  |       |  |  |  | <b>HOCHBAHN</b> |  |                                   |  | Blatt 2         |  |                    |  |
| Zust.                                     |  |       |  | Änderung                                                                              |  | Datum           |  | Name                              |  | Urspr.          |  | 3EGH489002-674.7 N |  |
|                                           |  |       |  |                                                                                       |  |                 |  |                                   |  | Erst.           |  | Erst.              |  |
|                                           |  |       |  |                                                                                       |  |                 |  |                                   |  |                 |  | 2 Bl.              |  |