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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------|------------|------|-------|--|--|--|--|---|----------------------|---------------|----------|------|--|-------------------------|-----------------|--|--|---|-----------------------|--------|--|--|------------|
| <p>Bauverfahren</p> <p>Teilabbruch und Neubau einer Kunststoffspritzkammer am Bildungszentrum der Handwerkskammer Dortmund Barbarasstraße 7, 44357 Dortmund</p> <p>Bauherr</p> <p>Handwerkskammer Dortmund</p> <p>Ardeystraße 93<br/>4139 Dortmund</p> |                                                                                                                                                                                                                                                                                                                                                   |          |      |            |      |       |  |  |  |  |   |                      |               |          |      |  |                         |                 |  |  |   |                       |        |  |  |            |
| <p>Planinhalt</p> <p>Deckenspiegel</p>                                                                                                                                                                                                                 | <table><tr><td>gct:</td><td>LKOE</td><td>Plan-Nr</td><td>A520</td><td>Index</td></tr><tr><td></td><td></td><td></td><td></td><td>h</td></tr><tr><td>Blattgröße (bah mm):</td><td>1189 x 841 mm</td><td>Maßstab:</td><td colspan="2">1:50</td></tr><tr><td>Unterschrift Architekt:</td><td colspan="3">Leistungsphase:</td><td>5</td></tr><tr><td>Unterschrift Bauherr:</td><td colspan="3">Datum:</td><td>28.05.2026</td></tr></table> | gct:     | LKOE | Plan-Nr    | A520 | Index |  |  |  |  | h | Blattgröße (bah mm): | 1189 x 841 mm | Maßstab: | 1:50 |  | Unterschrift Architekt: | Leistungsphase: |  |  | 5 | Unterschrift Bauherr: | Datum: |  |  | 28.05.2026 |
| gct:                                                                                                                                                                                                                                                   | LKOE                                                                                                                                                                                                                                                                                                                                                                                                                                   | Plan-Nr  | A520 | Index      |      |       |  |  |  |  |   |                      |               |          |      |  |                         |                 |  |  |   |                       |        |  |  |            |
|                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |      | h          |      |       |  |  |  |  |   |                      |               |          |      |  |                         |                 |  |  |   |                       |        |  |  |            |
| Blattgröße (bah mm):                                                                                                                                                                                                                                   | 1189 x 841 mm                                                                                                                                                                                                                                                                                                                                                                                                                          | Maßstab: | 1:50 |            |      |       |  |  |  |  |   |                      |               |          |      |  |                         |                 |  |  |   |                       |        |  |  |            |
| Unterschrift Architekt:                                                                                                                                                                                                                                | Leistungsphase:                                                                                                                                                                                                                                                                                                                                                                                                                        |          |      | 5          |      |       |  |  |  |  |   |                      |               |          |      |  |                         |                 |  |  |   |                       |        |  |  |            |
| Unterschrift Bauherr:                                                                                                                                                                                                                                  | Datum:                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |      | 28.05.2026 |      |       |  |  |  |  |   |                      |               |          |      |  |                         |                 |  |  |   |                       |        |  |  |            |
| <p><b>BDO-HN</b></p>                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |      |            |      |       |  |  |  |  |   |                      |               |          |      |  |                         |                 |  |  |   |                       |        |  |  |            |