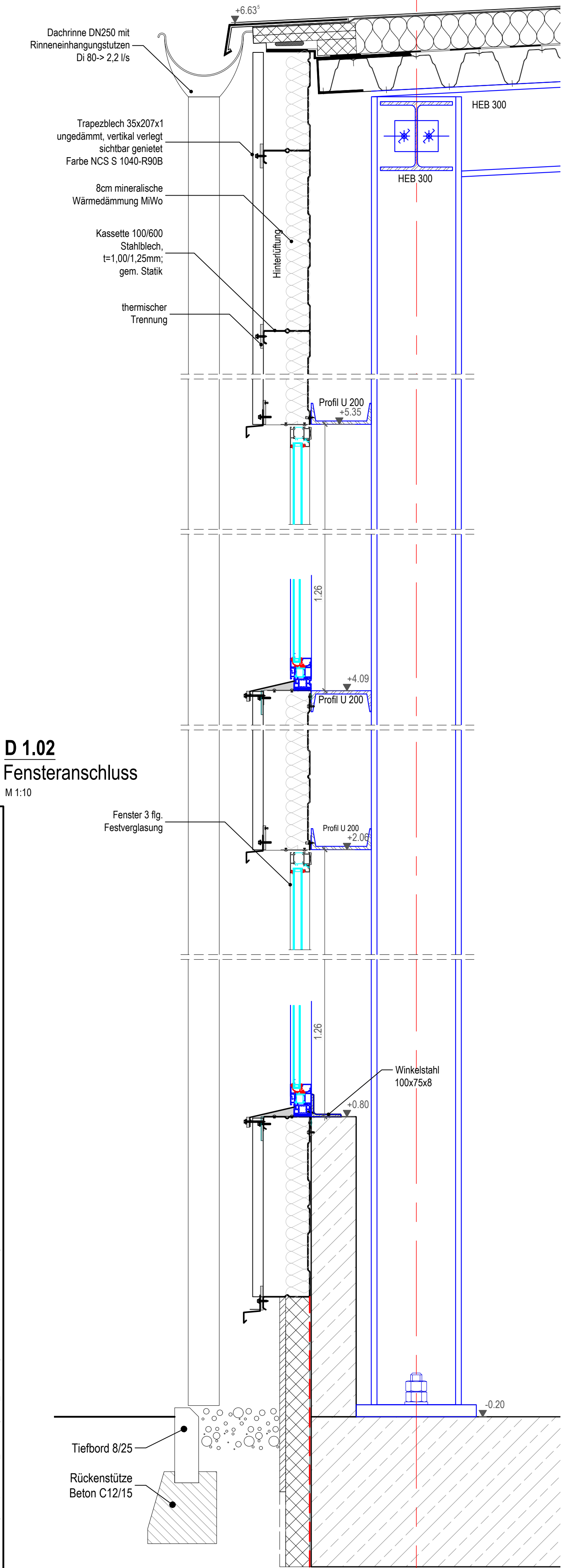
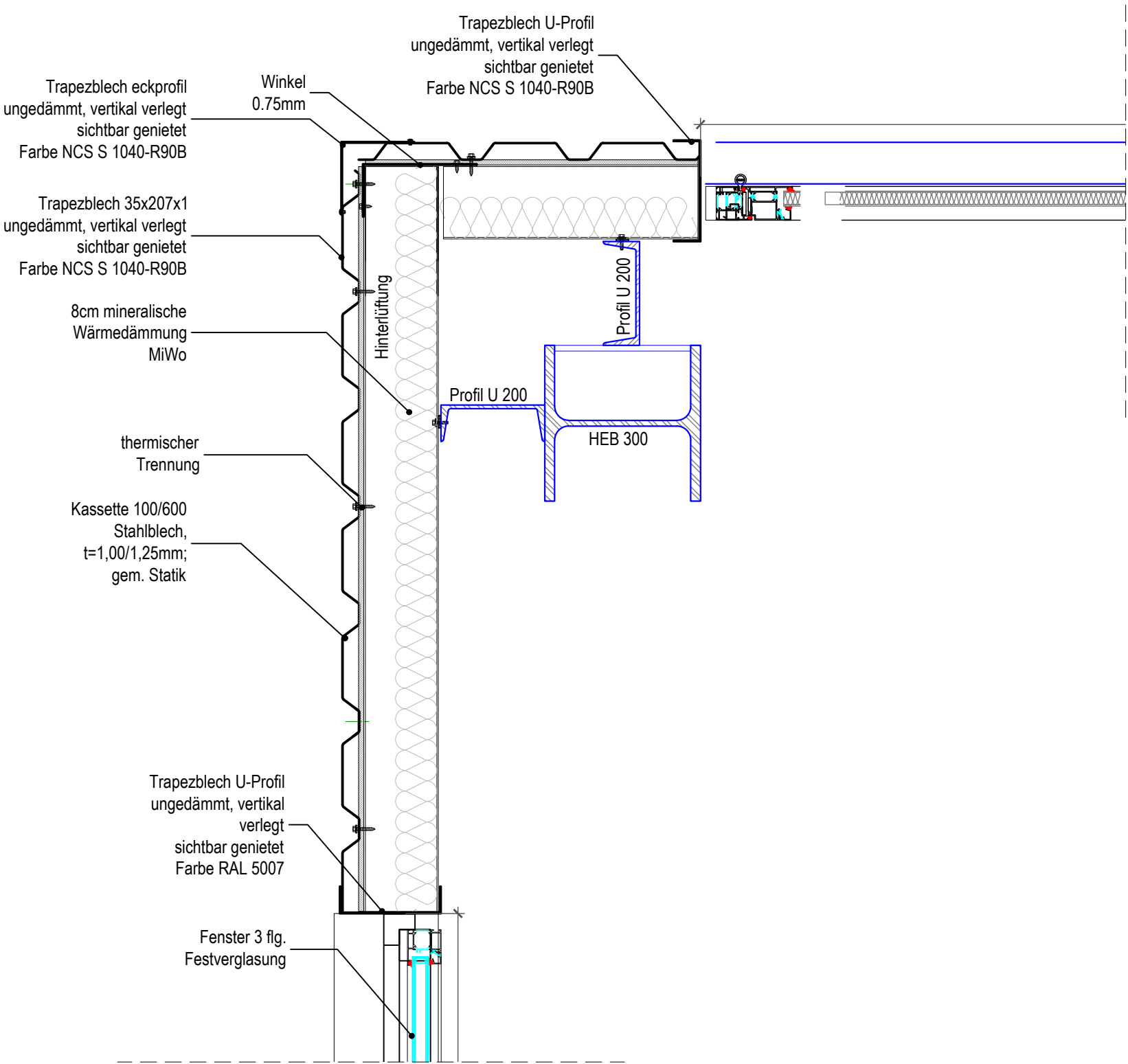


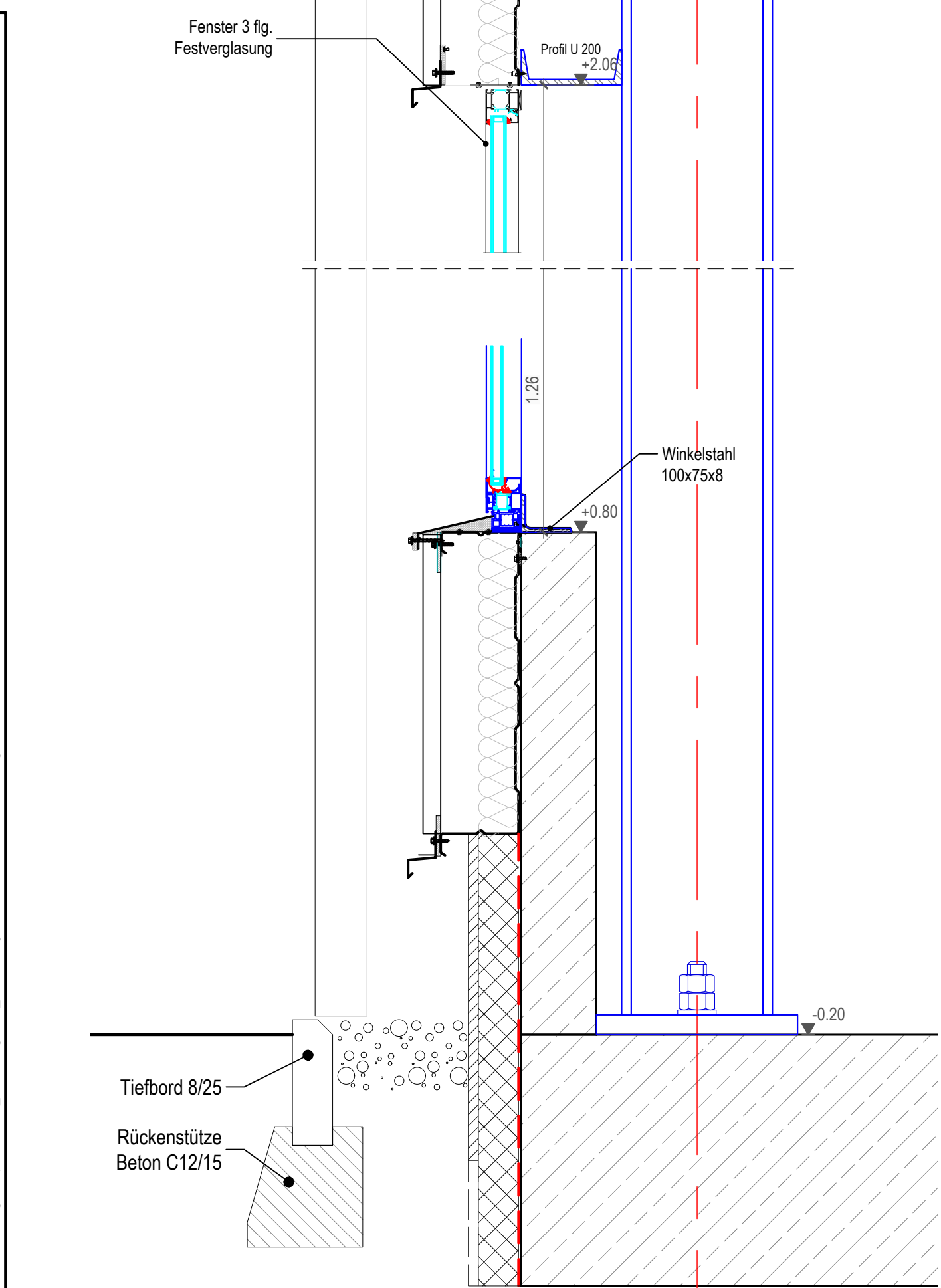
D 1.01  
Regenwasserleitungen  
M 1:10



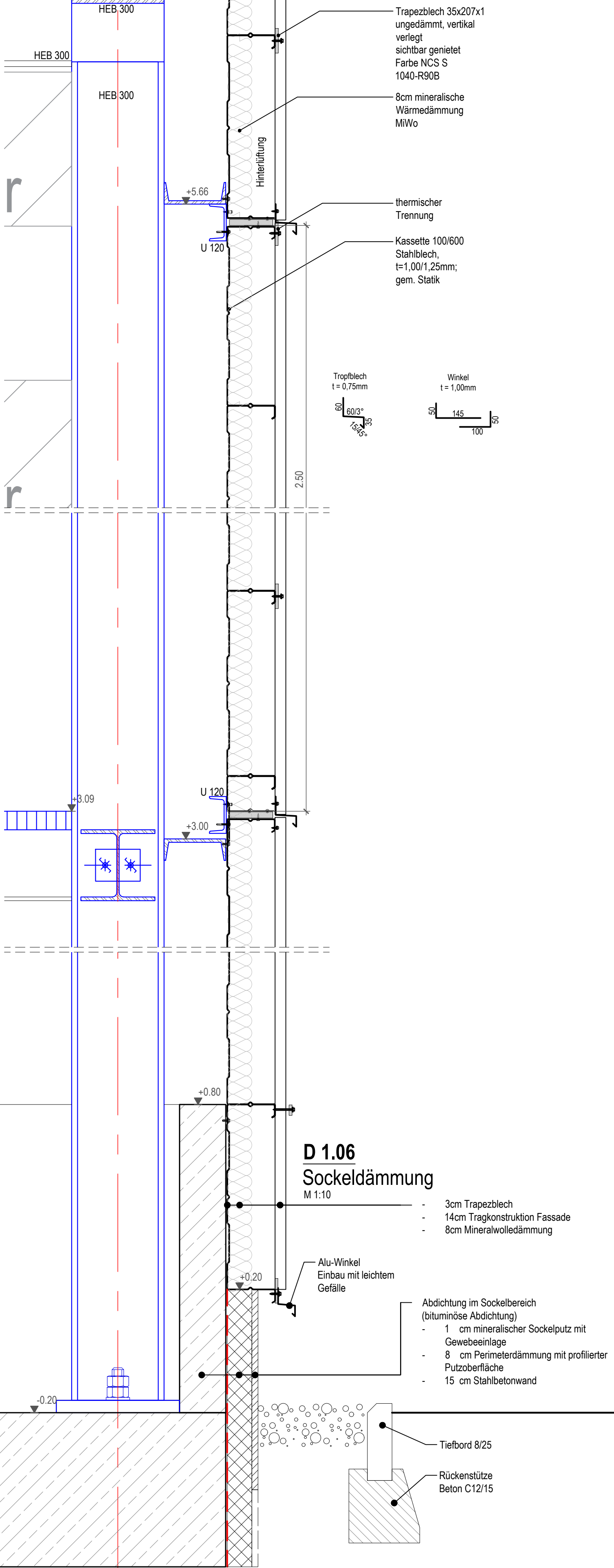
D 1.03  
Detail Anschluss  
M 1:10



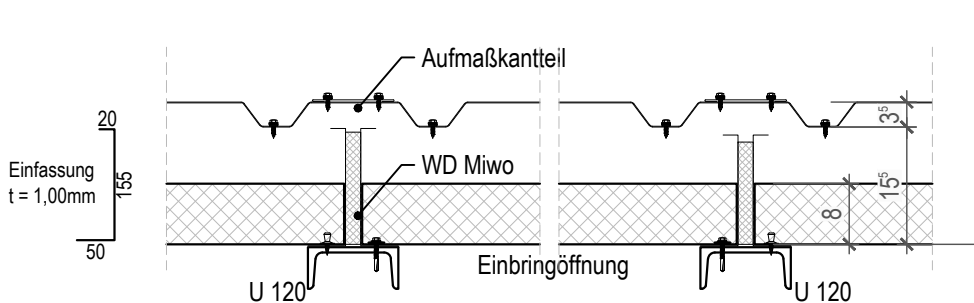
D 1.02  
Fensteranschluss  
M 1:10



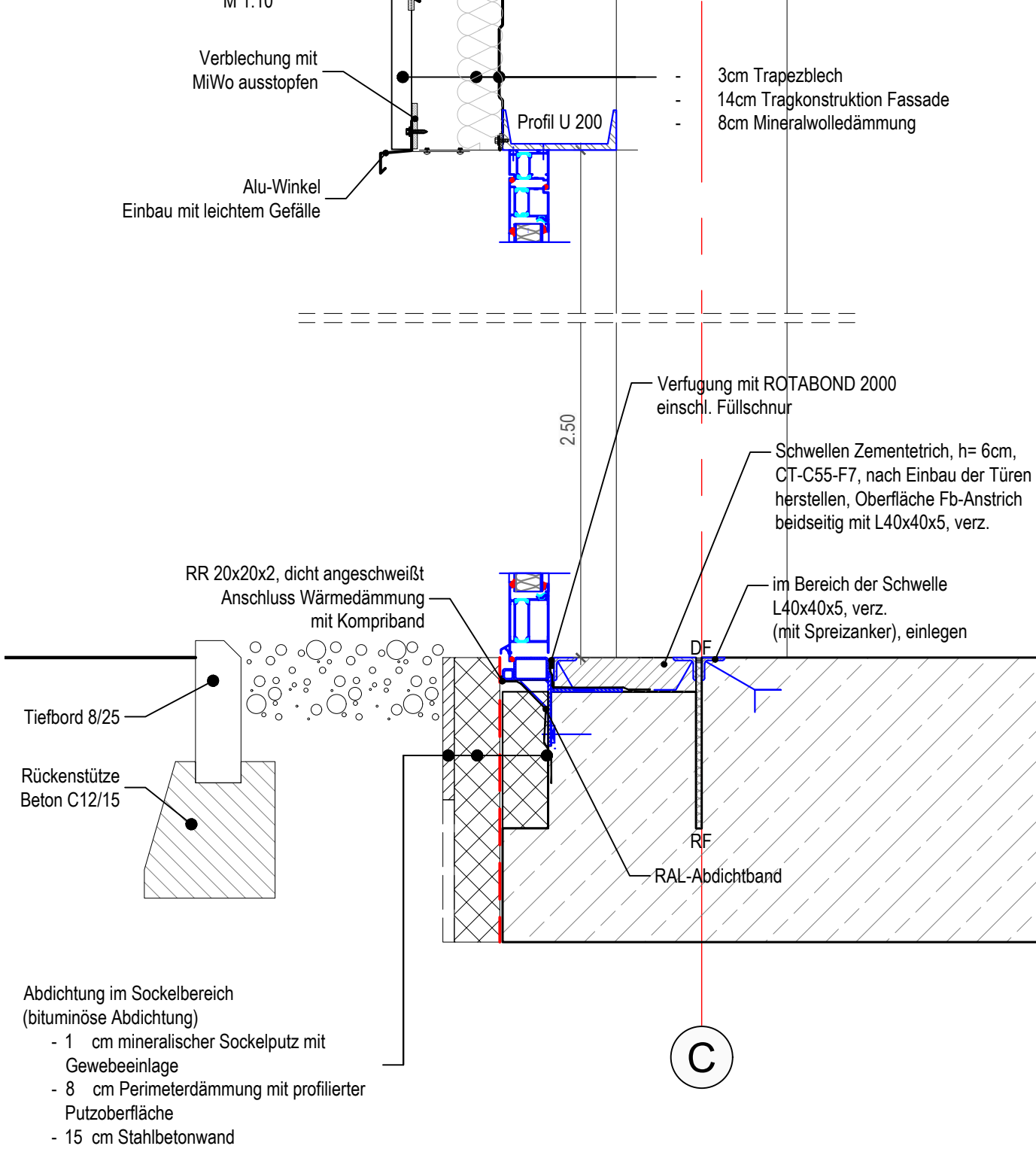
D 1.04  
Lösbare Einbringöffnung  
Vertikalschnitt  
M 1:10



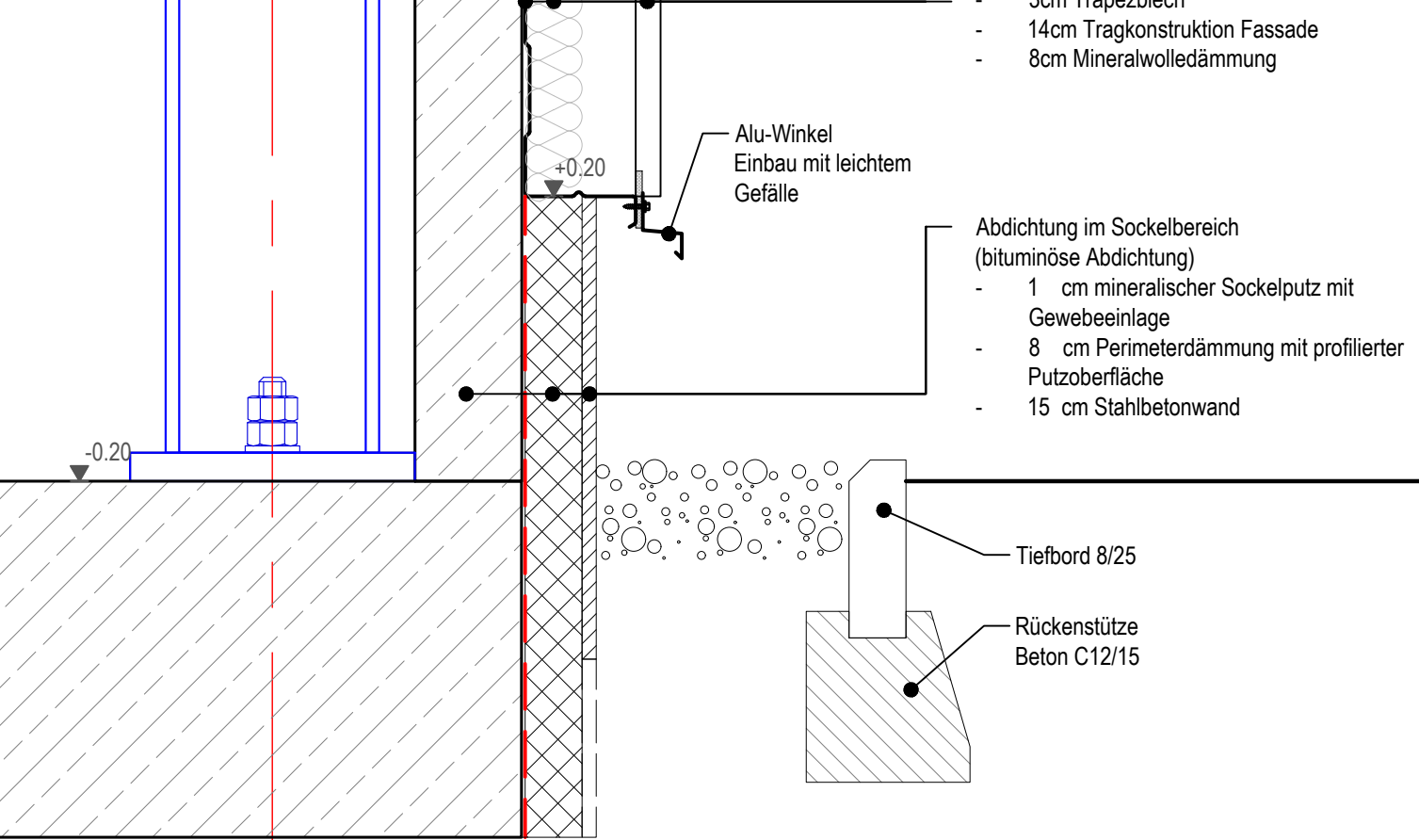
D 1.05  
Lösbare Einbringöffnung Horizontalschnitt  
M 1:10



D 1.07  
Schnitt  
Außentür  
M 1:10



D 1.06  
Sockeldämmung  
M 1:10



| IND.                                                                                                                                                                                                                             | DATUM | NAME | ÄNDERUNG                                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------|-----------------------------------------------------|
|                                                                                                                                                                                                                                  |       |      |                                                     |
|                                                                                                                                                                                                                                  |       |      |                                                     |
|                                                                                                                                                                                                                                  |       |      |                                                     |
|                                                                                                                                                                                                                                  |       |      |                                                     |
| Bauherr                                                                                                                                                                                                                          |       |      | Phase Ausführung                                    |
|  <div>GfA – Gemeinsames<br/>Kommunalunternehmen für Abfallwirtschaft<br/>Josef-Kistler-Weg 22<br/>D-82140 Olching</div>                     |       |      | bearb. Fucke                                        |
|                                                                                                                                                                                                                                  |       |      | gez. Romero                                         |
| Projekt                                                                                                                                                                                                                          |       |      | Dat. 06.01.2026                                     |
|                                                                                                                                                                                                                                  |       |      | Met. 1:10                                           |
| Zeichnung                                                                                                                                                                                                                        |       |      | Blattgröße DIN A1                                   |
|                                                                                                                                                                                                                                  |       |      | Plan-Nr. 40 201                                     |
| Planungsbüro                                                                                                                                                                                                                     |       |      | Entwurfsverfasser                                   |
|  <div>INGENIEURBÜRO BÖHME GmbH<br/>Sachsendorfer Straße 5a<br/>01157 Dresden<br/>Tel. (0351) 320336-30<br/>E-Mail: buero@ingboehme.de</div> |       |      | Dipl.-Ing. Architekt<br>Paul Böhme<br>Zul.-Nr. 5569 |